



## WESTERN STATES MUZZLE LOADERS ASSOCIATION

### THE OREGON NATIONAL TERRITORIALS & WESTERN STATES BLACKPOWDER PROGRAM

IS BEING HOSTED BY THE **TRI-COUNTY GUN CLUB**, 13050 SW  
TONQUIN ROAD, SHERWOOD, OR 97140

# July 12 thru July 17, 2026

### SHOOTING EVENTS FOR ALL SHOOTERS:

THE **OREGON 2026 NMLRA NATIONAL TERRITORIAL** MATCHES AND MOST TERRITORIAL  
AGGREGATES WILL BE SHOT, EXCEPTING **SHOTGUN & PRIMITIVE AGGREGATES**.

Note: There is a separate fee schedule for the Territorial Aggregates and an entry fee. You do not need to be  
an NMLRA member to shoot; however, membership in the NMLRA has a lower fee schedule.

**WSMLA PROGRAM** WILL HAVE MEN'S, WOMEN'S, JUNIOR'S, and PEE WEE MATCHES.  
THERE IS SOMETHING FOR EVERYONE: *Flintlock, Percussion, Musket, Trade Gun, Bench, X-Sticks,  
Inline, and Pistol. We have great awards/prizes with shooting fees only \$2 per aggregate and \$1.00 per  
match/re-entry. We do not have Primitive or Shotgun programs.* You do not need to be a WSMLA member  
to shoot.

Ranges will open at 8:00 a.m. (all relays will be 30 minutes) with last relay starting about 4:00 p.m.;  
**Sunday, Monday, Tuesday, Wednesday and Thursday.** Awards at 9:00 a.m. on FRIDAY. Shoot  
registration will be open sometime on Saturday, July 11, 2026; or earlier if open.

**NOTE: ALL RIFLES AND PISTOLS MUST BE IN A CASE OR AT MINIMUM HAVE ACTIONS  
COVERED WHEN GOING TO OR FROM YOUR VEHICLE; THIS IS A TRI-COUNTY RANGE  
RULE.**

THERE ARE NO CAMPING FACILITIES AT THE TRI-COUNTY GUN CLUB!

NEED INFORMATION ABOUT *WSMLA Match Rules and Match Program*, GO TO:

[WWW.WSMLA.ORG](http://WWW.WSMLA.ORG) or contact:

**President**

Chris West  
503-781-3766  
[christopherwest@outlook.com](mailto:christopherwest@outlook.com)

**Vice President**

Michael Bush  
916-362-1469  
[meanmike8665@aol.com](mailto:meanmike8665@aol.com)

**Secretary**

Ken Laverty  
925-672-7088  
[klaverty@astound.net](mailto:klaverty@astound.net)